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KENDRA BHAVAS AND KENDRADHIPATHYA DOSHA

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ABSTRACT

Marriage is a very solemn binding for the bride and the groom. The ancient Indian sages and saints devised a method to check the matrimonial adaptability or marriageable compatibility which is called 'Marriage Matching'. They devised the method of matching by Poruthams (Agreement) based on the birth stars of the girl and the boy. Originally, they recommended 20 Poruthams. But out of these only 10 are considered for horoscope matching. It is popularly known as "Dasa Poruthams". Apart from this, while matching the horoscopes of bride and groom, Dosha Samyam or Dosha cancellation is also to be examined for long and happy married life. This is very important. If Dosha (evil effects) is unbalanced among the horoscopes, many aspects such as marital life, health, economy, blessings with children, etc. will be affected. Indian sages and saints have said that when matching horoscopes for marriage of the bride and groom on the basis of Dosha Samyam, we have to examine a Dosha called "Kendradhipathya Dosha". If the lords of the Kendra Bhavas happen to be benefic planets, they give more harm to the native. This is called Kendradhipathya Dosha. Among the benefic planets, Jupiter, Venus, Mercury and Moon, individual Jupiter only is a full benefic. The full benefic Jupiter suffers greatly from the evil of Kendradhipathya Dosha causing vulnerability. The Jupiter becomes Kendra Bhava lord only for the Dwichara or Dual Ascendant of Gemini, Virgo, Sagittarius and Pisces. For these ascendants, if Jupiter is placed in his own Kendra Bhava, he can surely cause Kendradhipathya Dosha. The Jupiter, who happens to be the lord of seventh house for Gemini and Virgo Ascendants, can cause harm to marriage life. There are obstacles and delays in getting married to some natives in whose horoscope Jupiter is occupying his own seventh Kendra Bhava. For few natives, marriage has not taken place. Few natives have experienced marital breakdown. This is explained in detail in this article.

KEYWORDS

Sodasa Karmas, Marriage matches, Kendra Bhavas, Kendradhipathya Dosha, Dosha Samyam and Dosha cancellation.

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INTRODUCTION

Marriage is an affectionate bond between two young souls who are often unfamiliar to each other. So also, their families are mostly unfamiliar. Not only for the natural needs of the body, but also for the maintenance of Dharma, for longevity of dynasty, social superiority, sixteen important types of (Sodasa) karmas are prescribed in our Shastras.

They are Nishekam, Karpaadhaanam, Pumsavanam, Seemandham, Jataka Karma, Namakaranam, Tholarohanam, Annaprasanam, Karna Vedhanam, Chowlam, Aksharaabbiyasam, Upanayanam, Vivaham (Marriage), Nithyakarma, Giruhastaasirama Dharma and Vanaprastham.

Vivaham (Marriage) is one of the sixteen important types of (Sodasa) karmas. The bride is just an unfamiliar person to a groom and is included in his new family situation. Whether she will accommodate to the new family and groom, is a question to be examined. That is why our ancestors established the custom of looking at marriage matches (Poruthams/Agreement) based on the bride's birth star.

According to the Sanskrit proverb "Vivahasya Vivadhasya Samayoreva Sopathe", marriage and argument can only be successful if they occur between equals. Based on quality, complexion, height, education, qualification, speciality, healthiness, family status, wealthiness, culture, character, life blessings, goals, attitude, thoughts, patience, habits, physique, blood group, etc., our Indian sages and saints considered horoscopes to marry a bride with a groom within the range of ten important matches of fit (Poruthams).

"Dinam ganmacha maahendram streedeegam yonirevacha

Raasi, rasyaadhipathipau vashyam rajjur vedhascha the dasa"

The names of the 10 poruthams are 1) Dinam 2) Ganam 3) Mahendram 4) streedeegam 5) Yoni 6) Raasi 7) Rasyaadhipathi 8) Vasyam 9) Rajju and 10) Vedhai

Many couples live well regardless of marital fit. At the same time, many couples face problems even after agreement of marital matches. The reason is that after the agreement of marriage matches, horoscope matching is not examined. Star matches are common. It can be said that this is a physical fit. Horoscope matches can penetrate the interior and weigh the actual situation. It can be said that this is a subtle fit. Those who can join, should not be separated. Those who unfit to join, should not be matched. Both are wrong. We need to examine

whether one's weakness is likely to be offset by another's strength, and one's strength is not overshadowed by another's weakness.

The following aspects are to be considered while matching the horoscopes.

Advantages in the Horoscopes

Advantage of yogas prevailing in the Horoscopes

Dasa Junction (Sandhi)

Dosha Samyam (Cancellation of Dosha)

Dosha Samyam or Dosha cancellation or Dosha shanthi is very important in marriage matching. If Dosha is unbalanced among the horoscopes of bride and groom, many aspects such as marital life, health, economy and blessings with children will be affected. More to say in this regard are kalathra dosha, multiple marriages, impotency in boy's horoscope, preventing pregnancy in female's horoscope, childlessness, preventing birth of male child, loose morals in men, indications of love marriage, late marriage, widowhood and Vishakanya dosham, loose morals, prostitution and adultery in female's horoscope.

*"Thampathyor Aikyakale Viyaya, Dhana, Hibudesapthame, Lagna Ranthre, Lagnaath, Chandrascha, Sukrath Ahi, Ravi, Ravijaha, Bhoomiputhrathvayaischa"*¹

It is said that if one or more malefic planets such as Rahu, Sun, Saturn, Mars deposited in 12, 2, 4, 7, Lagna and 8th Bhava, it will cause dosha in marital life. It is necessary to have an equivalent dosha in the matching horoscope to nullify Dosha. This is called Dosha Samyam or balancing of Dosha.

Our forefathers have said that when matching horoscopes for marriage of the bride and groom on the basis of Dosha Samyam, we have to examine a Dosha called "Kendradhipathya Dosha". This is discussed in detail below.

Kendradhipathya Dosha

In astrology, the horoscope is the picture of the zodiac signs at the time of one's birth. It shows the positions of 9 planets in "Rasis" or "Signs". It also shows another important aspect of Astrology called Lagna or the Ascendant. Lagna (Ascendant) is the point of intersection of the ecliptic at the time of birth with the eastern horizon of the place. It plays a

major role in analyzing an individual's life. Lagna is called 1st house or Bhava. The counting of houses is always done from the Lagna. From Lagna onwards 12 Bhavas are classified as Kendram, Panaparam, Apokkileemam, Tirikonam, Upajayam, Maraividam, Maragam, Dharmam, Karmam, Kamam, Motcham, Sathusram, etc. It is said that the 1st, 4th, 7th and 10th houses, which are the Kendra Bhavas, are said to be the strongest Bhavas. These Kendra Bhavas are named as "Mahavishnu sthaanaas (houses)"².

In order to derive the effects of lords of these Kendra Bhavas, our forefathers have explained an important Dosha called "Kendradhipathya Dosha".

If the lords of the Kendra Bhavas happen to be benefic planets, they give more harm to the native. This is called "Kendradhipathya Dosha".

"Jaathaga Chandirikai"³, the Tamil text book of Astrology explain that if the benefic planets are the lords of the Kendra Bhavas, they will not give auspicious effects to human beings. It has also been said that if the lords of Kendra Bhavas happen to be malefic planets, they will give good effects. Jupiter, Venus, waxing Moon, Mercury not associated with malefic planets, are classified as benefic planets and if these benefic planets become the lords of Kendra Bhavas, they will not give auspicious effects. Waning Moon, Mercury associated with malefic, Sun, Mars and Saturn will not give inauspicious effects to humans. In other words, they will give good effects.

It is also added that the evil effects given by the benefic planet in 4th Kendra Bhava will be more than the evil effects given by the benefic in Lagna Kendra Bhava. Likewise, the evil effects given by the benefic in 7th Kendra Bhava will be more than the evil effects given by benefic in 4th Kendra Bhava and the evil effects given by the benefic in 10th Kendra Bhava will be still more than the evil effects given by benefic in the 7th Kendra Bhava.

If Jupiter and Venus happen to be the lords of Kendra Bhavas, the effect of Kendradhipathya Dosha given by them will be strong.

"Kendradhipathya Doshasthu Balavaan Guru Sukrayo:"⁴

If Jupiter and Venus occupy Maraka (death) sthaanaa, the chances of giving maraka (death) is high. If Jupiter and Venus happen to be owner of 7th house and if they occupy 7th house, they become special marakas. The Kendradhipathya Dosha attained by Mercury will rank next in giving Dosha and Dosha given by Moon will rank next to Mercury.

"Thaandava Maalai"⁵, the Tamil text book of Astrology explain that the malefic planets Sun, Mars and Saturn give good effects if they become lords for the 1st, 4th, 7th and 10th Bhavas, and that the benefic planets Jupiter, Venus, Mercury and Moon give bad effects, if they become lords of Kendra Bhavas. It is also said that Lagna lord whether benefic or malefic will not give harmful effects.

Lagna is primarily a "Kendra Bhava" and secondarily a "Tirikona Bhava" and hence Parashara sage said that this "Bhava" is specifically auspicious to all natives.

"Jambu Mahaarishi Vaakkiam"⁶, Tamil text book of Astrology explain that if Jupiter and Venus, who are the lords of the Kendra Bhavas, are occupied in Kendra Bhavas, then only they will attain Kendradhipathya Dosha. It has also been said that by virtue of its name it would be correct to attribute Kendradhipathya Dosha only if lords of Kendra Bhavas occupy Kendra Bhavas.

Also, it is seen from ancient astrological texts, classification and assessment of strength of benefic and malefic planets differ as explained below.

In the Tamil text book of Astrology "Jothida Giraga Chinthamani"⁷, while classifying benefic and malefic planets and their strength, it is said that Full Moon and Jupiter are cent percent benefic, Venus $\frac{3}{4}$ benefic, Mercury $\frac{1}{2}$ benefic, waxing Moon $\frac{1}{4}$ benefic, new Moon associated with Mercury $\frac{3}{4}$ benefic, Saturn and Rahu cent percent malefic, Mars $\frac{3}{4}$ malefic, Sun $\frac{1}{2}$ malefic, Moon and Mercury associated with serpents $\frac{1}{4}$ malefics and Jupiter associated with Rahu is cent percent malefic.

In the Tamil text book of Astrology "Jaathaga Alangaaram"⁸, it is said that waxing moon and Jupiter are cent percent benefic, Venus $\frac{3}{4}$ benefic, Mercury $\frac{1}{2}$ benefic, waning Moon $\frac{1}{4}$ benefic, new

Moon associated with Mercury $\frac{3}{4}$ benefic, Saturn, Ragu and Kethu are cent percent malefics, Mars $\frac{3}{4}$ malefic, Sun $\frac{1}{2}$ malefic, Moon and Mercury associated with malefics $\frac{1}{4}$ malefic and Jupiter associated with Saturn is cent percent malefic.

In the Tamil text book of Astrology "Jothida Phala Dheepikai"⁹, it is said that Sun, waning Moon, Mars, Saturn, Rahu, Kethu, Mercury associated with malefic are malefics.

In the Tamil text book of Astrology "Anubava Sundara Sekaram"¹⁰ it is said that Jupiter, Venus, waxing moon, Mercury associated with benefics are benefic planets, Saturn, Sun, Mars, Rahu, Kethu, waning Moon, Mercury associated with malefics are malefic planets.

In the Tamil text book of Astrology "Utthara Kaalamiridham"¹¹ it is said that Jupiter, Venus, waxing Moon, Mercury associated with benefics are benefic planets and Sun, Mars, Saturn, Rahu, waning Moon, Mercury associated with malefics, are malefic planets. It is also said that Moon travelling from Sukkilapaksha Pirathamai (1st Lunar day of waxing Moon) to Krishnapaksha Panchami (5th Lunar day of waning Moon) is waxing moon and Moon travelling from Krishnapaksha sashti (6th Lunar day of waning Moon) to new moon day, is a waning Moon. Further it is said that waning Moon $\frac{1}{4}$ benefic, Mercury $\frac{1}{2}$ benefic, Venus $\frac{3}{4}$ benefic, full Moon and Jupiter are cent percent benefics and waning Moon, Mercury associated with malefics are $\frac{1}{4}$ malefics, Sun $\frac{1}{2}$ malefic, Mars and Rahu $\frac{3}{4}$ malefic, Saturn and Kethu are cent percent malefics. In the Tamil text book of Astrology "Laghu Jaathagam"¹² it is said that Jupiter, Venus, Full Moon, Mercury associated with benefics are benefic planets and Sun, Mars, Saturn, waning Moon, Mercury associated with malefics are malefic planets and Moon travelling from krishnaashtami (8th Lunar day of waning Moon) to sukhilaashtami (8th Lunar day of waxing Moon) is a waning Moon and is a malefic planet.

In light of the above discussions, it is to be concluded that Venus, Mercury and Moon generally classified as benefic planets, are not full benefics. Jupiter in conjunction with malefics also not

considered to be a benefic planet. Only lonely Jupiter is considered to be a full benefic and suffers greatly by the evil of Kendradhipathya Dosha. We cannot directly come to a conclusion by just seeing lonely Jupiter in Kendra Bhava, especially in 7th house. In some horoscopes, the Kendradhipathya Dosha is fortified and in some horoscopes, it is weakened. We have to critically examine the strength of the effect of Kendradhipathya Dosha and then only we have to assess whether Kendradhipathya Dosha will affect married life of the native or not. For the assessment of weak or strong Kendradhipathya Dosha, the following horoscopes are taken for study and explained below.

ILLUSTRATION OF HOROSCOPES

Below are 4 example horoscopes for explaining the effect of Kendradhipathya Dosha.

Example No.1: (Unmarried Native's Horoscope due to Kendradhipathya Dosha)

Ascendant (Lagna) is Gemini.

The native of this horoscope was born in 3rd quarter of Magham star.

Kethu Dasa balance - 3 years 5 months 22 days.

Planetary position

Lagna and 4th house lord Mercury is in 9th house associated with Sun (lord of 3rd house) and aspected by Moon (Lord of 2nd house), Mars (Lord of 6th and 11th house) and Rahu.

Lord of second house Moon is in 3rd house, associated with Mars and aspected by Sun, Mercury and Kethu.

Lord of 3rd house Sun is in 9th house associated with Mercury and aspected by Moon and Mars.

Lord of 5th and 12th house, Venus is in 10th house with exaltation strength.

Lord of 6th and 11th house Mars is in 3rd house associated with Moon and aspected by Sun, Mercury and Kethu.

Lord of 7th and 10th house Jupiter is in 7th own house alone attaining Kendradhipathya Dosha.

Also aspected by malefic Kethu.

Lord of 8th and 9th house Saturn is in 2nd house.

Rahu is in 11th house. Kethu is in 5th house.

Special Features

Mercury, lord of lagna and 4th house is in 9th house, 8th house from 2nd house or house of family. Lord of 8th house from ascendant and lord of 8th house from 2nd house, Saturn is in 2nd house or house of family. Lord of 2nd house Moon is in association with Dustana lord, Mars, a malefic, and aspected by malefic Kethu. 5th house of virtuous act previously done is occupied by a malefic Kethu. Lord of 7th house Jupiter is aspected by malefic Kethu.

Hence Kendradhipathiya Dosha attained by the Jupiter occupying in his own 7th house is fortified. This prevented occurrence of marriage to the native even though steps were taken three times for marriage.

Example No.2: (Divorcee Horoscope due to Kendradhipathiya Dosha)

Ascendant (Lagna) is Gemini.

The native of this horoscope was born in 1st quarter of Visakha star.

Guru Dasa balance - 15 years 7 months 10 days.

Planetary position

Lagna and 4th house lord Mercury, is in 2nd house, aspected by malefic Rahu.

Lord of 2nd house Moon is in 5th house, associated with Mars (lord of 6th and 11th house) and Saturn (lord of 8th and 9th house).

Lord of 3rd house, Sun is in lagna, associated with Venus (lord of 5th and 12th house) and aspected by Jupiter (lord of 7th house).

Lord of 5th and 12th house, Venus is in lagna, associated with Sun and aspected by Jupiter.

Lord of 6th and 11th house Mars is in 5th house, associated with Moon and Saturn.

Lord of 7th and 10th house, Jupiter is in 7th own house alone, attaining Kendradhipathiya Dosha.

Also aspected by Sun and Venus.

Lord of 8th and 9th house Saturn is in 5th house, associated with Moon and Mars.

Rahu in 12th house is debilitated. Kethu is in 6th house is exalted.

Special Features

Lord of 2nd house or house of family, Moon, is in conjunction with malefic lords of 6th house and 8th house, Mars and Saturn respectively and occupied

in 5th house, house of virtuous act previously done. 2nd house is aspected by malefic Rahu. Jupiter, lord of 7th house is aspected by malefics Sun and Saturn. Hence Kendradhipathiya Dosha attained by the Jupiter, occupying in his own 7th house alone, is fortified. By virtue of the lord of 2nd house, Moon occupying 5th house, house of virtuous act previously done, marriage took place. Due to the conjunction of lords of Dustana houses, Mars and Saturn with Moon, problems created in the family life and ended in divorce.

Example No.3: (Native got married and lead a happy life despite Kendradhipathiya Dosha)

Ascendant (Lagna) is Virgo.

The native of this horoscope was born in 3rd quarter of Hastha star.

Moon Dasa balance - 3 years 5 month 18 days.

Planetary position

Lagna and 10th house lord Mercury is in 12th house associated with Venus (lord of 2nd and 9th house), Sun (lord of 12th house) and Kethu.

Lord of 2nd and 9th house, Venus is in 12th house, associated with Mercury, Sun and Kethu.

Lord of 3rd and 8th house Mars is in 11th house and is debilitated.

Lord of 4th and 7th house Jupiter is in 7th own house alone attaining Kendradhipathiya Dosha. Also aspected by Saturn (lord of 5th and 6th house) and Moon (lord of 11th house).

Lord of 5th and 6th house Saturn is in lagna associated with Moon, aspected by Jupiter.

Lord of 11th house Moon, is in lagna associated with Saturn and aspected by Jupiter.

Lord of 12th house Sun is in own house, associated with Mercury, Venus and Kethu.

Rahu is in 6th house. Kethu is in 12th house.

Special Features

Lord of 2nd house or house of family, Venus, who is also lord of 9th house or house of prosperity and Bhagya, is associated with lord of ascendant and 10th house, Mercury, attaining strong Dharma Karmaathipathi yoga. They are placed in 12th house, house of bed comforts, with the association of lord of 12th house, Sun.

Thus, Kendradhipathiya Dosha by the deposit of Jupiter in his own 7th house alone is weakened leading to a happy family life.

Marriage took place on 9-2-1979. The native of the horoscope is leading a happy married life. He has 4 daughters and all got married and live comfortably.

Example No.4: (Native got late marriage despite Kendradhipathiya Dosha)

Ascendant (Lagna) is Gemini.

The native of this horoscope was born in 2nd quarter of Utthiradam star.

Sun Dasa balance - 3 years 10 months 3 days.

Planetary position

Lagna and 4th house lord Mercury is in 12th house, associated with Rahu and aspected by Mars (lord of 6th and 11th house).

Lord of 2nd house Moon is in 8th house, aspected by malefics Kethu and Mars.

Lord of 3rd house Sun is in lagna, associated with Venus (lord of 5th and 12th house) and aspected by Jupiter (lord of 7th and 10th house).

Lord of 5th and 12th house Venus is in lagna associated with Sun and aspected by Jupiter.

Lord of 6th and 11th house Mars is in 5th house associated with Saturn (lord of 8th and 9th house).

Lord of 7th and 10th house Jupiter is in 7th own house alone attaining Kendradhipathiya Dosha. Also aspected by Sun, Venus and Saturn.

Lord of 8th and 9th house Saturn is in 5th house, associated with Mars.

Rahu in 12th house is debilitated. Kethu in 6th house is exalted.

Special Features

Lord of 2nd house or house of family, Moon, is in 8th house, i.e. 7th house from 2nd house, aspecting own house with vargottama strength. Lord of ascendant and 4th house, house of comforts, Mercury, is deposited in 12th house, house of bed comforts. Lords of ascendant and 12th house, Mercury and Venus respectively, are interchanged each other with parivarthana yoga. Lord of 7th and 10th house, Jupiter is aspected by lord of 9th house, Saturn, attaining strong Dharma Karmaathipathi yoga in 7th house, house of spouse and marital happiness.

Thus, Kendradhipathiya Dosha by the deposit of Jupiter in his own 7th house alone is weakened, leading to a happy family life. However, due to placement of lord of 2nd house in 8th house from Lagna, aspected by Kethu caused late marriage.

The marriage took place late at the age of 31. The marriage took place on 12-9-2014. The native of this horoscope is leading a happy married life. A boy was born on 29-6-2015 and a girl baby on 12-5-2020.

Example No.1: (Unmarried Native's Horoscope due to Kendradhipathiya Dosha)

Date of Birth: 24-02-1948 Time of Birth: 02-36pm

Place of Birth: Mysore

Venus	Rahu		Asc/		Asc/	Mars Jupiter	Kethu	Moon
Sun Mercury	Rasi			Saturn	Saturn	Navamsa		
				Mars Moon	Sun Venus			
Jupiter				Kethu		Rahu	Mercury	

Example No.2: (Divorcee Horoscope due to Kendradhipathya Dosha)

Date of Birth: 08-07-1984 **Time of Birth:** 06-15am

Place of Birth: Thiruvannamalai

		Rahu	Asc/ Sun Venus			Sun Moon Mars Rahu	Asc/	Venus
	Rasi		Mercury		Saturn	Navamsa		
								Jupiter
Jupiter	Kethu	Saturn Mars Moon					Kethu	Mercury

Example No.3: (Native got married and lead a happy life despite Kendradhipathya Dosha)

Date of Birth: 04-09-1951 **Time of Birth:** 08-48am

Place of Birth: Kanchipuram

Jupiter					Saturn			Moon
Rahu	Rasi		Mars		Rahu	Navamsa		Mercury
			Sun Venus Mercury Kethu					Kethu
			Asc/ Moon Saturn		Mars Jupiter			Asc/ Sun Venus

Example No.4: (Native got late marriage despite Kendradhipathya Dosha)

Date of Birth: 16-06-1984 **Time of Birth:** 07-51am

Place of Birth: Kanchipuram

		Mercury Rahu	Asc/ Sun Venus		Mars	Rahu		Asc/
	Rasi				Saturn	Navamsa		Mercury
Moon					Moon			Jupiter
Jupiter	Kethu	Mars Saturn					Sun Venus Kethu	

CONCLUSION

From the aforementioned astrological texts, it is known that only the individual Jupiter is full benefic. The full benefic Jupiter suffers greatly by the evil of Kendradhipathya Dosha causing vulnerability.

The Jupiter becomes Kendra Bhava lord only for the Dwichara or dual signs of Gemini, Virgo, Sagittarius and Pisces.

For these lagnas, if Jupiter is deposited in his own Kendra Bhava, he can surely cause Kendradhibathya Dosha.

Though Jupiter placed in own Kendra Bhava will give good yoga called Hamsa Yoga, he would affect significations of that Kendra Bhava due to the affliction of Kendradhipathya Dosha.

The Jupiter, who happens to be the lord of seventh house for Gemini and Virgo dual Ascendants, can cause harm to husband/wife. There are obstacles and delays in getting married to some natives in whose horoscope, Jupiter is occupying his own seventh Kendra Bhava alone. For few natives, marriage has not taken place. Few have experienced marital breakdown.

The malefic planets associated with Jupiter who attained the Kendradhipathya Dosha will slightly limit strength of the dosha. But malefic planets with lordship of evil houses may cause other calamities. Therefore, the strength of dosha, whether strong or weak, should be carefully determined. While determining the Kendradhipathya Dosha, the strength of the marital dosha should be determined by taking into account the strength of the Lagna lord, lord of second house (family), lord of fourth house (comforts), lord of fifth house (virtuous act previously done), lord of seventh house (spouse, marital happiness), lord of ninth house (prosperity and Bhagya) and lord of twelfth house (bed comforts).

At the same time, it is too necessary to investigate and predict whether there is a possibility of death to the native, in whose horoscope, the Jupiter is having the Kendradhipathya Dosha.

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CONFLICT OF INTEREST

We declare that we have no conflict of interest.

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